

APPLICATION FOR A U.S. PASSPORT

Please Print Legibly Using Black Ink Only

OMB CONTROL NO. 1405-0004
OMB EXPIRATION DATE: 01-31-2017

| | Attention, Dood WARNING on page 1 of instructions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|--|---|--------------------|----------|------------------|--------|--------------------|----------|--|---------------|--------|---------------|---------------|---------------|--------------|----------|---------------|---------|------------------|---------------|---------------------|-------------------|---------|----------------|----------------|----------|----------|--------|---------|--------------------|-----------------|---------|--------------|
| | Attention: Read WARNING on page 1 of instructions Please select the document(s) for which you are applying: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | U.S. Passport Book U.S. Passport Card Both | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | The U.S. passport card is <u>not</u> valid for international air travel. For more information see page 1 of instructions. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ☐ 28 Page Book (Standard) ☐ 52 Page Book (Non-Standard) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Note: The 52 page option is for those who frequently travel abroad during the passport validity period, and is recommended for applicants who have previously required the addition of visa pages. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | me Last | | 1000., | 344 | JG 1 | aud | 711 2. | VICE F | igo. | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | D | | 0 | | De | D D | OT | s | | | | |
| | | | | | , | | | | | | | | | | | | | | | | E, | nd. # | | | | | - | | | | | | |
| | First | التهيئة | | | | | | | | | | | | | | | Middl | le | | | | u. # | | | | | | L^, | p | | | | |
| | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | \perp | \perp | \perp | | | | \perp | | |
| | 2. Date | te of Bir | th (m | m/dd/ | уууу | 1) | | 3. | Sex | | 4. | Pla | ce d | of Bi | rth | (Cit | ty & ! | Stat | e if i | n the | ∍ U. | S., c | or Ci | ty & | Co | untr | y as | it is | s pre | esently | y kno | own | 1.) |
| | | | | | | | | M | F | | | | | | | | | | į I | Ē | | | | | | | | | | Ē | | | |
| | | | | | | | | | | | | | _ | | | | | | | | | | | | | _ | _ | | | | | | |
| | 5. Soc | cial Sec | urity N | lumb | er | | | - | 6. En | nail | Ad | dress | s (e | .g., r | ny_e | ema | ail@c | dom | ain.c | com) | | | 7. F | rim | ary | Cor | ntac | t P | hone | e Nur | nber | | |
| | e e e e e e e e e e e e e e e e e e e | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 4 | | | | | | | | <u> </u> | _ | | | | | | | | L | ┺ | _ | | | | | | |
| 8. Maili | ling Addres | s: Line | 1: Stre | et/RF | [:] D#, | P.O. | . Box | i, or | URE | 3. | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ^ ddrocs | - Lina 2: Cl | acrly la | bal Ar | ortmo | -n+ (| Comr | 2221 | Sı | ا من | Init | Dui | Idina | - Eld | 225 1 | - C | 200 | Of o | - Λ H | antic | an if | onr | lion! | مام | 12.0 | In | Ca | O | LE . | lano | Dag | 1 nt | 4 1 | (00) |
| Address | s Line 2: Cle | early lai | Dei Ap | arune | III, C | John | ariy, | Su | ne, o | mi, | Duii | airig, | FIU |)OI, II | 100 | ile v | JI UI | Au | enuc |) (| app | llCar |)ie. | (e.g. | , III | Car | e Oi | I - J | Jane | Due, | Αρι | # /(| 00) |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City | | | | | | | | | | | | Stat | e | | Zip (| Co | de | | | | | Co | oun | try, i | if ou | ıtsid | e the | e U | nited | d Stat | es | | |
| | | | | | | | | | | | | | | | | | | | | | 7 | | | | | | | | | | | | |
| | | | | | | | | _ | | | | 4' | | | ı! | | | | | | | _ | | | L | \perp | \perp | | | | | | |
| 9. List a | all other na | ames yo | ou hav | e use | ed. (I | Exam | nples | s: Bi | irth N | ame | э, М | aider | ı, Pi | revio | us N | Лагг | riage | , Le | gal I | Vam | e C | hanç | ge. | Atta | ch a | addit | tiona | al p | oages | s if ne | eede | :d) | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A. | | | | | | | | | | | | | | F | B. | | | | | | | | | | | | | | | | | | |
| T | | | | | | | = | = | | S | T | OP! | (| <u>:0</u> | דעו | (II | JU | F | TC |) F | $\overline{\Delta}$ | G | = 3 | , - | = | = | = | = | | | = | = | ightarrow |
| l w | | A | 1 | | TS | DO | NO | T : | SIGI | | | | | | | | | | | | | | | | 10 | BY | Αl | JTI | HOF | ≀IZF | -D / | AGI | ÉNT |
| STAPLE | 1. | -7- | . \ | | STAPLE | | | | Doci | | | | | | | | | | | | | | | | | | | | | | | | |
| ST | 1,0 | 211 | 11 | Ĺ | Ш | l — | | _ | | | | | - | | | 10 | | _ | | | [| | | | 'y | | _ | | (| | y | , | 1.0., |
| | 1 - 5 | Driver's License State Issued ID Card Passport Military Other | | | | | | | | | _ | _ | _ | | | | | | | | | | | | | | | | | | | | |
| 2 | 1 3 | 3/ | | | 2 | | Name | _ | 一 | $\overline{}$ | _ | $\overline{}$ | = | = | _ | = | $\overline{}$ | — | — | 一 | _ | _ | _ | _ | | = | = | _ | _ | | | = | _ |
| × | 1:8 | 211 | 1 | ĺ | × | | ue Date /dd/yyy | | | | i | | | | | | 1 | | . Date | | | | í | | | | | | | State Issua | of ance | | |
| 2 | 1 , " | +: | 11 | | ٧ | ľ | | ″∟ — | _ | \ | _ | <u></u> | <u> </u> | | <u></u> | <u></u> | | | | <u>~</u> _ | + | <u> </u> | _ | <u> —</u> | ╛╚ | | | | |] . | | | |
| | 1 | | / | | 1 | ID No | _ | | | | | | | , [| , 1 | 1 | ' | | | | | | | | ountr | | | | | | | | |
| Т ш | 1 | | 1 | | S | "- | ′ ∟ | _ | | _ | | | | | | | | Щ | — | | _ | | | | suan | | _ | | | | | | _ |
| ļ Ā | | | | | 5TAI | lde | ntify | yinç | g Doo | um | ent | s - A | ρpli | cant | ı or l | Mot | her/ | Fath | ner/l | Pare | nt c | n T' | hird | l Siç | jnat | ure | Lin | e (i | f ide | ntify | ing r | ninc | or) |
| STAPL | / | | 1 | 4 | TAPLE | | Drive | er's Li | icense | | | State I | issue | ed ID C | Card | | | Pas | ssport | | Γ | N | Militar | у | | | Oth | her _ | | | | | _ |
| | Attach a c taken within | color phot | tograph six mon | n | ··· | _ | Name | ۵ | | | _ | | | | | | _ | | | | | _ | | | | _ | - | | | | | | |
| | | | <i>7</i> 1 | | — | | | _ | = | $\overline{}$ | _ | \equiv | $\overline{}$ | $\overline{}$ | = | 一 | $\overline{}$ | | 2** | $\overline{}$ | $\overline{}$ | $\overline{\neg}$ | _ | $\overline{}$ | _ _ | \mp | \equiv | _ | | 7 2:24 | . [| 一 | _ |
| Acce | eptance Agent | (V | Vice) Con | nsul US | Α | | ue Date /dd/yyy | | | | i I | | | | | | (| | . Date dd/yyy | | | | i | | | | | - 1 | | State Issua | of ance | | |
| - | □ Beconget | a A gar | | | | • | _ | <u> </u> | | | 一 | <u> </u> | \vdash | | | | _ | | | <u> </u> | +- | <u> </u> | \neg | | ــا لـ | | | | | 1 | _ | | |
| | Passport | Staff Agen | ıt | | | ID No | n | | | | | | | | , 1 | 1 | ' | | | | | | | С | ountr | ry of | | | | | | | |
| | | | | | | | | <u>ا</u> | | -10 | | 145.5.5 | | | | | الدع | <u></u> | 1 | | <u></u> | | | lss | suand | ice | | | · 450 | | - 04 | | — |
| | | \ | \ | | | | h | nave | clare u not, s | since | e acc | quiring | g Ú.S | S. citi | tizens | ship | or na | ationa | ality, | perfo | orme | ed an | ny of | f the a | acts | liste | ed un | nder | r "Acts | s or C | Condit | itions' | s" on |
| | ((| (Seal) |) | | | | p | page | four of the four o | of the | e inst | tructio | ons c | of this | s appl | olicati | tion (u | unles | ss ex | plana | atory | v state | téme | nt is | attac | ched) | 1); 2) | the | state | ements | s mad | de on | n the |
| | | | / | | | | in | n su | pport | of th | nis ap | pplicat | tion; | ; 4) th | ne pho | notog | graph | n atta | ached | d to th | his a | applic | cation | n is a | a gen | nuine | e, cur | irrent | it pho | ∋a ıa.c otograr | se uo. oh of | cum; | erits and |
| | _ | <u> </u> | | | | | 5 | ı) I h | nave re | ead a | and ı | unders | stoo | d the | warr | ning | on pa | age o | one o | of the | inst | iructi | ons 1 | to the | e apr | plicat | tion t | form | า. | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | \Box | — | | П | | | \neg | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | - | | — | — | | | | | | | | | | | | | | | | | | |
| | Name of courier company (if applicable) Facility ID Number Applicant's Legal Signature - age 16 and older | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | _ x | X | | | | | | | | | | | | | | | | | | | | | |
| | Facility Name/Location | | | | | | | | | |] | | Moti | ier/i- | atne | r/Par | enu | /Leg | al G | uaro | ian | s Sig | Jnaτι | ure : | (it iae | ntıryırı | ıg mıı | nor) | | | | | |
| | г | Facility Iva | me/Luca | ition | | | | | | | gent ! | ID Num | cher | | ۱ ا | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 7,5 | Jen. | J Num | pei | | х | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | _ | | | | | | L | | Moth | ier/F | athe | r/Par | rent | /Leg | al G | uard | ian's | s Sig | ınatı | ure | (if ide | entifyin | ıg mir | nor) | |
| S | Signature of per | rson author | rized to a | accept a | applica | ations | | | | _ | | Date | _ | | | | | | | | | | | | | | | | | | | | |
| | | | | | _ | | | | _ | | _ | | | | _ | | | | | | | | יוו [| | Allin, | | | | | | | | 1 |
| For locuing | or Issuing Office Only —— Bk Card EF Postage Execution Other * DS 11 C 09 2013 1 * | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Name of Applicant (Last, First, & Middle) Date of Birth (mm/dd/yyyy) | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 10. Parental Information Last Name (at Parent's Birth) | | | | | | | | | | | | | |
| Mother/Father/Parent - First & Middle Name | st Name (at Parent's Birth) | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Date of Birth (mm/dd/yyyy) Place of Birth | Sex U.S. Citizen? | | | | | | | | | | | | |
| | Male Yes Female No | | | | | | | | | | | | |
| Mother/Father/Parent - First & Middle Name Last Name (at Parent's Birth) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Date of Birth (mm/dd/yyyy) Place of Birth | Sex U.S. Citizen? | | | | | | | | | | | | |
| Male Female | | | | | | | | | | | | | |
| 11. Have you ever been married? Yes No If yes, complete the remaining items in #11. Full Name of Current Spouse or Most Recent Spouse Date of Birth (mm/dd/yyyy) Place of Birth | | | | | | | | | | | | | |
| Date of Birth (min/du/yyyy) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| U.S. Citizen? Date of Marriage Yes No | | | | | | | | | | | | | |
| 12. Additional Contact Phone Number 13. Occupation (if age 16 or older) 14. Employer or School (if applicable) | | | | | | | | | | | | | |
| □ Home □ Cell □ Work | | | | | | | | | | | | | |
| 18 Travel Plans | | | | | | | | | | | | | |
| 15. Height 16. Hair Color 17. Eye Color Departure Date (mm/dd/yyyy) Return Date (mm/dd/yyyy) Countries to be Visited | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 19. Permanent Address - If P.O. Box is listed under Mailing Address or if residence is diffe Street/RFD # or URB (No P.O. Box) | erent from Mailing Address. Apartment/Unit | | | | | | | | | | | | |
| Street (NO F.O. BOX) | Apailmentonic | | | | | | | | | | | | |
| City | State Zip Code | | | | | | | | | | | | |
| | State Zip Gode | | | | | | | | | | | | |
| 20 Emergency Contact. Drayide the information of a person not traveling with you to be a | postocated in the except of an amountained | | | | | | | | | | | | |
| 20. Emergency Contact - Provide the information of a person not traveling with you to be contacted in the event of an emergency. Name Address: Street/RFD # or P.O. Box Apartment/Unit | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| City State Zip Code Phor | ne Number Relationship | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 21. Have you ever applied for or been issued a U.S. Passport Book or Passport Card? | Yes No If yes, complete the remaining items in #21. | | | | | | | | | | | | |
| Name as printed on your most recent passport book Most recent passport book number Most recent passport book issue date (mm/dd/yyyy) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Status of your most recent passport book: Submitting with application Stolen | Lost In my possession (if expired) | | | | | | | | | | | | |
| Name as printed on your most recent passport card Most recent passport | rt card number Most recent passport card issue date (mm/dd/yyyy) | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Status of your most recent passport card: Submitting with application Stolen I | Lost In my possession (if expired) | | | | | | | | | | | | |
| PLEASE DO NOT WRITE BELOW THIS LINE | - FOR ISSUING OFFICE ONLY | | | | | | | | | | | | |
| Name as it appears on citizenship evidence | | | | | | | | | | | | | |
| ☐ Birth Certificate SR CR City Filed: Issued: | | | | | | | | | | | | | |
| Nat. / Citz. Cert. USCIS USDC Date/Place Acquired: A# | | | | | | | | | | | | | |
| Report of Birth Filed/Place: | | | | | | | | | | | | | |
| Passport C/R S/R Per PIERS #/DOI: | | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | | |
| Attached: | | | | | | | | | | | | | |
| ☐ P/C of ID ☐ DS-3053 ☐ DS-64 ☐ DS-5520 ☐ DS-5513 ☐ Citz W/S | | | | | | | | | | | | | |
| P/C of Citz DS-3033 DS-64 DS-3520 DS-3515 Citz W/S | * DS 11 C 09 2013 2 * | | | | | | | | | | | | |

DS-11 09-2013 Page 2 of 2